



Municipal Buildings,  
Albany Street,  
Oban, Argyll, PA34 4AW  
Tel: 01631 567945

2 April 2014

## **NOTICE OF MEETING**

A meeting of the **OBAN LORN & THE ISLES AREA COMMITTEE** will be held in the **CORRAN HALLS, OBAN** on **WEDNESDAY, 9 APRIL 2014** at **11:00 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director - Customer Services

## **BUSINESS**

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES**
  - (a) Oban, Lorn and the Isles Area Committee - 12 February 2014 (Pages 1 - 8)
  - (b) Oban, Lorn and the Isles Community Safety Forum - 24 February 2014 (for noting) (Pages 9 - 14)
  - (c) Oban Common Good Fund - 25 February 2014 (for noting) (Pages 15 - 18)
  - (d) Oban, Lorn and the Isles Special Area Committee - 12 March 2014 (Pages 19 - 20)
- 4. PUBLIC AND COUNCILLOR QUESTION TIME**
- 5. THIRD SECTOR GRANTS**

Report by Community Development Officer (Pages 21 - 68)
- 6. UPDATE ON AREA SCORECARDS FQ3**

Report by IOD Programme Manager (Pages 69 - 74)

- 7. ECONOMIC DEVELOPMENT ACTION PLAN**  
Report by Economic Development Manager (Pages 75 - 86)
- 8. KERRERA STAG/ROAD OPTIONS UPDATE**  
Report by Strategic Transportation Manager (Pages 87 - 90)
- 9. SCOTTISH FERRIES PLAN**  
Report by Marine Operations Manager (Pages 91 - 96)
- 10. QUALITY ASSURANCE AND CONTRACT MONITORING ARRANGEMENTS - CARE AT HOME**  
Report by Area Manager – Adult Care (Pages 97 - 104)
- 11. OBAN/CONNEL BACK ROAD - SPEED LIMIT**  
Report by Roads Performance Manager (Pages 105 - 108)
- 12. GLEN LONAN - SCHOOL BUS/WINTER SERVICE**  
Report by Roads Performance Manager (Pages 109 - 118)
- 13. SCHOOL HOLIDAYS AND IN-SERVICE DAYS 2014-15**  
Report by Head of Education (Pages 119 - 124)
- 14. BRIDGE OF ORCHY HALL**  
Report by Area Governance Manager (Pages 125 - 136)
- 15. OBAN CHORD**
  - (a) **OBAN CHORD UPDATE STATEMENT**  
Report by Oban Regeneration Project Manager (Pages 137 - 140)
  - (b) **NORTH PIER MARITIME VISITOR FACILITY**  
  
Covering Report (pg 141-146)  
Annex 1.1 (pg 147-180)  
Annex 1.2 (pg 181-186)  
**E2** Annex 1.3 (pg 187-188)  
  
Reports by Oban Regeneration Project Manager (Pages 141 - 188)
  - (c) **OBAN BAY ENHANCEMENT SCHEME/PUBLIC REALM**  
  
Covering Report (189-194)  
**E2** Annex 2.1 (pg 195-242)  
**E2** Annex 2.2 (pg 243-246)  
**E2** Annex 2.3 (pg 247-248)  
  
Reports by Oban Regeneration Project Manager (Pages 189 - 248)
- E1 16. IONA PIER**  
Verbal update by Marine and Operations Manager

- E2 17. BENDERLOCH TURNING CIRCLE**  
Report by Legal Services Manager (Pages 249 - 260)
- E2 18. SNACK BAR SITE, GANAVAN CAR PARK, GANAVAN**  
Report by Asset Manager (Pages 261 - 264)
- E2 19. KILBOWIE HOUSE**  
Report by Asset Manager (Pages 265 - 270)
- E2 20. OBAN LORNE RUGBY FOOTBALL CLUB**  
Report by Asset Manager (Pages 271 - 274)
- E2 21. SITE AT MCCAIGS TOWER**  
Report by Asset Manager (Pages 275 - 278)

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an “E” on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraphs are:-

- E1 Paragraph 6** Information relating to the financial or business affairs of any particular person (other than the authority).
- E2 Paragraph 8** The amount of any expenditure proposed to be incurred by the authority under any particular contract for the acquisition of property or the supply of goods or services; and
- Paragraph 9** Any terms proposed or to be proposed by or to the authority in the course of negotiations for a contract for the acquisition or disposal of property or the supply of goods or services.

## **OBAN, LORN & THE ISLES AREA COMMITTEE**

Councillor Mary-Jean Devon	Councillor Louise Glen-Lee
Councillor Iain MacDonald	Councillor Alistair MacDougall (Chair)
Councillor Duncan MacIntyre	Councillor Roderick McCuish
Councillor Elaine Robertson (Vice-Chair)	

Contact: Danielle Finlay, Area Governance Assistant - 01631 567945